

incurred by EPA at the Site, and pay EPA's costs of overseeing the remedial action that these seven non-de minimis parties are performing at the Site. EPA incurred response costs overseeing response activities conducted to mitigate an imminent and substantial endangerment to human health or the environment present or threatened by hazardous substances present at the Site. The non-de minimis settlers under this proposed agreement are: Bridgestone/Firestone, Inc.; BFI Waste Systems of North America, Inc. (f/k/a Browning-Ferris Industries of Quincy, Illinois, Inc.); City of Quincy, Illinois; Coltec Industries Inc.; Gardner Denver, Inc.; Harris Corporation; and Motorola, Inc.

For thirty days following the date of publication of this notice, the EPA will receive written comments relating to this proposed agreement. EPA will consider all comments received and may decide not to enter this proposed agreement if comments disclose facts or considerations which indicate that the proposed agreement is inappropriate, improper or inadequate.

**DATES:** Comments on the proposed agreement must be received by EPA on or before June 23, 1999.

**ADDRESSES:** Comments should be addressed to the Docket Clerk, U.S. Environmental Protection Agency, Region 5, 77 West Jackson Boulevard, Chicago, Illinois, 60604-3590, and should refer to: In the Matter of Adams County Quincy Landfills 2 and 3, Quincy, Illinois, U.S. EPA Docket No. V-W-99C-542.

**FOR FURTHER INFORMATION CONTACT:** Thomas J. Krueger, U.S. Environmental Protection Agency, Office of Regional Counsel, C-14J, 77 West Jackson Boulevard, Chicago, Illinois, 60604-3590, (312) 886-0562.

A copy of the proposed administrative settlement agreement may be obtained in person or by mail from the EPA's Region 5 Office of Regional Counsel, 77 West Jackson Boulevard, Chicago, Illinois, 60604-3590. Additional background information relating to the settlement is available for review at the EPA's Region 5 Office of Regional Counsel.

**Authority:** The Comprehensive Environmental Response, Compensation, and Liability Act, as amended, 42 U.S.C. Sections 9601-9675.

**William E. Munro,**  
Director, Superfund Division, Region 5.  
[FR Doc. 99-13032 Filed 5-21-99; 8:45 am]  
BILLING CODE 6560-50-P

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**DATE & TIME:** Thursday, May 27, 1999 at 10:00 a.m.

**PLACE:** 999 E street N.W., Washington, D.C. (Ninth Floor).

**STATUS:** This meeting will be open to the public.

#### ITEMS TO BE DISCUSSED:

Correction and Approval of Minutes.  
Administrative Matters.

**PERSON TO CONTACT FOR INFORMATION:**  
Ron Harris, Press Officer, Telephone (202) 694-1220.

**Marjorie W. Emmons,**  
Secretary of the Commission.

[FR Doc. 99-13243 Filed 5-20-99; 3:47 pm]  
BILLING CODE 6715-01-M

## FEDERAL MARITIME COMMISSION

### Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984.

Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, NW, Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

**Agreement No.:** 202-007690-026.

**Title:** India, Pakistan, Bangladesh, Ceylon and Burma Outward Freight Conference.

#### Parties:

Shipping Corporation of India, Ltd.  
Watermen Steamship Corporation.

**Synopsis:** The proposed Amendment reduces the independent action notice from ten calendar days' written notice to 5 calendar days' written notice.

**Agreement No.:** 202-008650-020.

**Title:** Calcutta, East Coast of India and Bangladesh/U.S.A. Conference.

#### Parties:

Bangladesh Shipping Corporation  
Shipping Corporation of India, Ltd.  
Waterman Steamship Corporation.

**Synopsis:** The proposed Amendment reduces the independent action notice from ten calendar days' written notice to 5 calendar days written notice.

**Agreement No.:** 217-011663.

**Title:** Dole/King Ocean Space Charter Agreement.

#### Parties:

Dole Ocean Liner Express ("Dole")  
King Ocean Central America S.A.

("King Ocean").

**Synopsis:** The proposed Agreement would permit Dole to charter space from King Ocean in the trade between Port Everglades, Florida, and Puerto Cortes, Honduras, and Puerto Barrios, Guatemala.

Dated: May 18, 1999.

By order of the Federal Maritime Commission.

**Bryant L. VanBrakle,**  
Secretary.

[FR Doc. 99-12970 Filed 5-21-99; 8:45 am]

BILLING CODE 6730-01-M

## FEDERAL MARITIME COMMISSION

### Ocean Freight Forwarder License, Revocations

The Federal Maritime Commission hereby gives notice that the following freight forwarder licenses have been revoked pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718) and the regulations of the Commission pertaining to the licensing of Ocean Transportation Intermediaries, effective on the corresponding revocation dates shown below:

**License Number:** 2032

**Name:** American-Caribbean, Inc.

**Address:** 8000 N.W. 68th Street, P.O. Box 520626, Miami, FL 33152-0626.

**Date Revoked:** April 10, 1999.

**Reason:** Failed to maintain a valid surety bond.

**License Number:** 3979

**Name:** American Customs Inc.

**Address:** 700 Rockaway Turnpike, Lawrence, NY 11559

**Date Revoked:** April 14, 1999.

**Reason:** Surrendered license voluntarily.

**License Number:** 3801

**Name:** Avair Services, Inc.

**Address:** 351 Roosevelt Avenue, Carteret, NJ 07008

**Date Revoked:** April 3, 1999.

**Reason:** Failed to maintain a valid surety bond.

**License Number:** 3428

**Name:** B.L.T. Forwarding Company, Inc.

**Address:** 8209 N.W. 66th Street, Miami, FL 33166

**Date Revoked:** April 30, 1999.

**Reason:** Surrendered license voluntarily.

**License Number:** 3520

**Name:** ETA Import & Export Ltd.

**Address:** 1 Cross island Plaza, 3rd Floor, Jamaica, NY 11422

**Date Revoked:** April 13, 1999.

**Reason:** Surrendered license voluntarily.

**License Number:** 3578

**Name:** Fisher Transport, Inc.